

Connecticut Fire Marshals Association

Annual Educational Conference April 11th & 12th, 2024 Courtyard by Marriott Downtown Waterbury 63 Grand Street, Waterbury CT 06702

EXHIBITOR RESERVATION FORM

| Company Name: | |
|------------------|--|
| | |
| Rep/Email/Phone: | |
| Rep/Email/Phone: | |

Booth Charge and Extras:

 Booth Fee \$600.00 for one day and \$800.00 for both, includes small table (estimate 6 foot) and two chairs. (Includes lunch and snack breaks for two)

 1 Day
 2 Days

Additional lunch and snack breaks \$55.00 per day per person

Number of additional people

*Please include name/email of additional attendees

Sponsorships: <u>We</u> are interested in the following sponsorships:

| Lunch Sponsor: logo on overhead projector. Marketing Material on tables during lunch. Sponsor to announce Lunch. | \$1,000.00 | Day 1 | Day 2 |
|--|------------|--------------------|-----------|
| Name Badge Sponsor: Sponsor to provide lanyards CFMA to provide holders, Sponsor name on badge insert | \$750.00 | Includes both days | |
| Registration Table : (2 available) 1 person at table to greet Fire Marshals. Logo Signage at Registration table | \$500.00 | Day 1 | Day 2 |
| Breakfast Sponsor : (2 available) Logo & Signage at table | \$250.00 | Day 1 | Day 2 |
| Coffee/Snack Break Sponsor : (2 available) Logo & Signage at table | \$250.00 | Day 1 | Day 2 |
| Education Sponsor: (2 available): Day 1 Logo & Signage at podium during presentation | \$250.00 | Morning | Afternoon |
| Education Sponsor: (2 available): Day 2 | \$250.00 | Morning | Afternoon |
| Vendor Faifle Prize Sponsor: (NOT CFMA Raffle) sponsor To contribute towards raffles for Marshals purchased by CFMA. | \$250.00 | | |
| TOTAL (add selections for grand total) | | | |

* Exhibitors / Vendors are encouraged to bring their own raffle prizes as well to announce during the event.

Online via Paypal: www.ctfma.org

Please Return This Form To:

Eric Schreijack CFMA Conference Committee 27 Inwood Road Rocky Hill, CT 06067 860-371-8139 eric.schreijack@jci.com

PLEASE MAKE ALL CHECKS PAYABLE TO "CFMA" SPACE AVAILABLE ON A FIRST COME, FIRST SERVED BASIS

ALL PAYMENTS DUE WITH APPLICATION IN ORDER TO RESERVE YOUR TABLE/SPONSORSHIP.

ALL REGISTRATION MUST BE RECEIVED BY APRIL 2ND, 2024.