

“Electrical Safety”

**Warren Rodgers,
Safety Supervisor Eversource**

Program Description

This program will cover electrical safety for the Fire Investigators and First Responders.

“NFPA 72 Highlights: A summary of key changes”

**Peter D. Ryan
Johnson Controls**

Program Description

The presentation will review NFPA 72 inspection and testing requirements. How are codes addressing non-fire related emergencies? An update on NFPA active shooter situations and how systems in schools and businesses are being adapted to meet active shooter threats.

Peter Ryan is Senior Commercialization Manger for Fire Detection Products at Johnson Controls. His responsibilities include providing marketing and launch support for new product development, creation and execution of strategic marketing programs, development and execution of brand strategy, brand advertising and promotion, and market research. Peter is a member of the NFPA 101 and the NEMA 3SB committees.

“Seeing What I See”

**Detective Michael Marino
CSP FEIU**

Program Description

The presentation will be about documenting the fire scene utilizing tools to present the fire scene from the fire Investigator’s perspective.

Michael Marino is a detective with the Connecticut State Police assigned to the FEIU. He is a retired Lieutenant from the New Britain Fire Department. He has been with the Connecticut State Police for over 12 years and assigned to the FEIU for the last 9 years. He is also an accelerant detection canine handler with Glimmer.

Connecticut Fire Marshals Association
Adam Libros,
PO Box 310
Storrs, CT 06268

Connecticut Fire Marshals Association



**Annual Conference
April 11-12, 2019**

EVERSOURCE

107 Selden Street, Berlin, CT

**14.5 CT Credit Hours
(7 Hours for April 11th)
(7.5 Hours for April 12th)**

"NFPA 30 and NFPA 30B Updates"

John LeBlanc
FM Global

Program Description

This presentation will review the changes and full scale testing to NFPA 30 *Flammable and Combustible Liquids* and NFPA 30B *Manufacture and Storage of Aerosol Products*.

John LeBlanc is a Staff VP and Principal Standards Engineer with FM Global. He is responsible for the development and updating of FM Global's Property Loss Prevention Data Sheets on ignitable liquid handling/storage and the development of fire test programs. He serves on NFPA 30, 30B, 33, 34, 67, 68, and 69 committees. John is a member of the American Institute of Chemical Engineers and the Society of Fire Protection Engineers.

"Juvenile Fire Setter, Investigation into the Springfield MA Fatal Fire"

Captain Paul Zipper
Massachusetts State Police

Program Description

This presentation will review a case study of a juvenile set fatal fire they investigated in Springfield, MA.

Captain Paul Zipper is with the Fire & Explosion Investigation Section of the Massachusetts State Police.

A Special thank you to

EVERSOURCE

for this program and the use
of their facility for the conference

Conference Program

Thursday, April 11, 2019

- 8:00 am Registration
- 8:30 am "Electrical Safety"
Warren Rodgers, Eversource
- 10:00 am "NFPA 72 Highlights: A Summary of Key Changes"
Peter Ryan, Johnson Controls
- 12:00 pm Lunch
- 12:30 pm Association Meeting & Election
- 1:00 pm "Seeing What I See"
Detective Michael Marino
CSP FEIU
- 4:30 pm End of Day One

Friday, April 12, 2019

- 8:00 am Registration
- 8:30 am Legislation Update:
Nicole Griffin from Levin, Powers & Brennan
- 8:45 am Comments by our Representatives from the Public Safety Committee
- 9:00 am "NFPA 30 and NFPA 30B Updates"
John LeBlanc, FM Global
- 12:00 pm Lunch
- 12:30 pm "Juvenile Fire Setter, Investigation into the Springfield MA Fatal Fire"
Captain Paul Zipper
- 4:30 pm **End of Conference**

Presentations will be posted on the CFMA website prior to the conference.

**IF CERTIFICATES ARE
NEEDED,
please email names to
pwillse5@comcast.net**

Registration CFMA 2019 Conference

NOTE: MAXIMUM 125 People

Sign up for:	Price	
	By 3/25	After 3/25
<input type="checkbox"/> Two Day Conference	\$260.00	\$275.00
<input type="checkbox"/> April 11, 2019 Only	\$200.00	\$215.00
<input type="checkbox"/> April 12, 2019 Only	\$200.00	\$215.00

Total: _____

Name: _____

Address: _____

Phone: _____

E-Mail: _____

Method of Payment

- Check
- Municipal Purchase Order

Number: _____
(Number must accompany registration)

Make checks payable to CFMA. Send registration and payment to the address below. *Payment must accompany this registration form.* Please use one form for each attendee. **Registration deadline is Friday April 6, 2019.** No registrations or walk-ins accepted after the registration deadline. CFMA reserves the right to cancel the seminar due to low attendance. No refunds within 20 days of the conference, substitution will be permitted. Program may change without notice. Breakfast, breaks and lunches are for attendees only.

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